NELIGH CITY COUNCIL AGENDA Tuesday, August 12, 2025 at 7:00 P.M. at the Neligh City Council Chambers

A copy of the Open Meetings Law is posted on the east wall for the public. The Public has the right to public participation.

NELIGH CITY COUNCIL

- 7:00 1. The Mayor will declare the meeting open.
- 7:01 2. The City Clerk will call roll.
- 7:02 3. The July 15th regular meeting minutes will be presented for consideration and possible action.
- 7:05 4. The treasurer's report for July 2025 treasurer's report will be presented.
- 7:10 5. Public Comments may be heard.
- 7:15 6. Discussion and possible action with Antelope County Ag Society for Riverside Park and Grandstand following the Antelope County Fair will be held.
- 7:35 7. Discussion and possible action for increasing Dial A Ride Public Transit fares from \$1.00 one-way ride within city limits to \$1.50 one-way ride within city limits effective October 1st and setting a public hearing date will be held.
- 7:45 8. Consideration and possible action for updates on the status of dangerous buildings will be held.
- 8:00 9. Discussion and possible action for support of Fred Benning statue and recommendation from the American Legion will be held.
- 8:10 10. Discussion and possible action for setting a public hearing date for the One-and-Six Year Street Plan for September and to authorize the city clerk to advertise the hearing will be held.
- 8:15 11. Consideration and possible action for designating one elected official to attend and one representative to present the property tax request at a Joint Public Hearing, if applicable for the Fiscal year 2025-2026 budget will be held.
- 8:20 12. Discussion and possible action for setting a budget hearing date and time will be held.
- 8:25 13. Consideration and possible action for Resolution 2025-15 for city insurance renewal with LARM for the 2025-2026 fiscal year will be held.
- 8:35 14. The Economic Development report will be presented.
 - a) Discussion and possible action for the 2025-2026 fiscal year Chamber of Commerce contract will be held.
 - b) Discussion and possible action for the 2025-2026 fiscal year Village of Clearwater contract will be held.
 - c) Consideration and possible action to remove sidewalk repairs from the façade grant application will be held.
 - d) Consideration and possible action for the 2025-2030 Strategic Plan will be held.
- 8:50 15. The July Police Report will be heard.
 - a) Ordinance 662 will be presented for consideration and possible action to change from a sticker to a license plate for an annual registration of ATV/UTV/golf carts.
 - b) Consideration and possible action for renewal of a dispatch agreement between the Antelope County Sherriff's Department and the City of Neligh to renew for 3 years at a new rate will be held.
- 9:05 16. The City Supt.'s report will be presented.
 - a) Discussion and possible action for the One-and-Ten Year Water Plan will be held.
- 9:20 17. The New Moon Theater Liaison report will be presented.
 - a) Consideration and possible action for authorizing the City Clerk to e-sign an interlocal agreement with Nebraska Department Water Energy and Environment for asbestos removal of the New Moon Theater will be held.
- 9:30 18. Bills will be presented for approval.
 - a) Consideration and possible action for Pay Application #10 to Rutjens Construction for Water Project #4 for \$103,461.30 will be held.
 - b) Consideration and possible action for Blackstrap invoices for weigh tickets will be held.
 - c) Consideration and possible action for Boyd Electric invoice for compactor baler wiring will be held.
- 9:40 19. The Mayor will call for adjournment.
- "THE COUNCIL WILL REVIEW THE ABOVE MATTERS AND TAKE SUCH ACTION AS THEY DEEM APPROPRIATE. THE MAYOR AND CITY COUNCIL RESERVE THE RIGHT TO ENTER INTO EXECUTIVE SESSION"